APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office. Returned to applicant for correction. | | | | | |
|---|---|---|---|-----------------------------------|-----------------------------|
| | | | | | Corrected application filed |
| The applicant Kingsbury G | ieneral Improvement | District | | | |
| | | | | | |
| | C), Box No, | | City or Town | | |
| Nevada 89449 State and Zip Co | | hereby make ap | plication for permission | on to change the | |
| Point Of Diversion Ar | id Place Of Use Point of diversion, manne | er of use, and/or place of use | *** | | |
| of water heretofore appropriated | under Permit No. 1 (Identify existing right b | 7783 Certifica y Permit, Certificate, Proof o | te 6380 or Claim Nos. If Decreed, giv | e title of Decree and | |
| identify right in Decree,) | | ***** | | | |
| 1. The source of water isar | ı underground sourc Name o | Q f stream, lake, underground s | pring or other source. | | |
| 2. The amount of water to be | The amount of water to be changed 1.2 cfs, but not to exceed 43.27 m.g. annually Second feet, acre feet. One second foot equals 448.83 gallons per minute. | | | | |
| 3. The water to be used for | 0 | | state number and kind of anim | | |
| 4. The water heretofore permi | itted for Quasi-munic | ipal and Domest | ic | | |
| 5. The water is to be diverted | at the following point 1 | r, mining, industrial, etc. If for the SE's. SE's | of Sec. 24. T13N | , R18E | |
| M.D.B.&.M. at a poddistance to a section corner. If on the | int from which the | SECon. of said | Sec. 24 bears S | 57 ⁰ 59'57" E | |
| 6. The existing permitted point | | ithin SW½ SW½ Sec | | 18E., | |
| M.D.B.& M.s. or at a | a point from which | the SW corner o | f said Sec. 23 b | ears . | |
| S 80°20' W., 500 fe | et. | ··· | | | |
| 7. Proposed place of use Wig. | Sec. 7; W2, W2 E-2, | E½ SE¼ Sec. 18; | Sec. 19; Sec. 3 | 80; W½ W½ | |
| Sec. 20; W½ Sec. 29 R.19E., M.D.B.& M S N½ S½, Por. S½ SE¼ NE¼ NE½ Sec. 27, T | Sec. 21;23;24; & 25 Sec. 22: Por. NWa | 5; S½ S½ Sec. 13 NW¼, NE¼ NW¼,NE | : S½ S½ Sec. 14: ¼, E½ SE¼ Sec. 2 | N ₂ , Por. 26; Por. | |
| 8. Existing place of use 80. | trailers, 5 casinos by legal subdivisions. If permit is | s. 40 houses, an | d 335 apartments of acres irrigated. If changing | located g place of use and/or | |
| within the SW1 SW1 manner of use of irrigation permit, | Sec. 23, NW NW NW S | Sec. 26, NE¼ NE½ from irrigation. | ; Sec. 27, SE≰, E | ½ SW¼ and | |
| NW4 SW4 Sec. 22. T | .13N., R.18E., M.D. | В.& М. | | | |
| 9. Use will be from Januar | y 1st Month and Day | to Decembe | er 31st Month and Day | of each year. | |
| 10. Use was permitted fromJ | anuary 1st Month and Day | to Decembe | er 31st Month and Day | of each year. | |
| 11. Description of proposed we | | | | ubmit plans and | |
| specifications of your diver about 250' deep wi of 500 gal. per mi pipes and flumes, or drilled well, etc. | thin estimated capa nute_each_will_be_a - existing distribu | actityanner in which water completedWater ution system. | er will be pumped | into the | |
| 13. Estimated time required to | | | | | |

| 14. Estimated time required to complete the | application of water to beneficial use 3 years |
|--|---|
| 15. Remarks: For use other than irrigation or consumptive use. | r stock watering, state number and type of units to be served or annual |
| | |
| *************************************** | |
| | |
| | By s/William Bigham P.O. Box 2220 |
| Compared v1/js | Stateline, Nevada 89449 |
| Protested Pro. 2/2/84 by Park Cattl | Le Company and Edgewood Water Company; |
| | OF STATE ENGINEER |
| This is to certify that I have examined th following limitations and conditions: | ne foregoing application, and do hereby grant the same, subject to the |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| The amount of water to be changed shall be li | mited to the amount which can be applied to beneficial use, and no |
| _ | cubic feet per second |
| | |
| | |
| _ | gence and be completed on or before |
| Proof of completion of work shall be filed before | re |
| Application of water to beneficial use shall be n | nade on or before |
| Proof of the application of water to beneficial | use shall be filed on or before |
| Map in support of proof of beneficial use shall | be filed on or before |
| Completion of work filed | . IN TESTIMONY WHEREOF, I |
| Proof of beneficial use filed | State Engineer of Nevada, have hereunto set my hand and the seal of |
| | my office, thisday of |
| Cultural map filed | A.D. 19 |
| Certificate No | |
| 2407 (Rev. 68) 1 1997 | State Engineer |
| 1-10 17 - OPE (N) | |